

# The Perception of Multiculturalism, Socially Responsible Leadership, and the Psychological Well-being of Students with Developmental Disabilities Participating in Higher Education Programs

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#### **Abstract**

The purpose of this study is to find out the perception of multiculturalism, socially responsible leadership, and the psychological well-being of students with developmental disabilitie participating in higher education programs at universities and to suggest the strategies to improve the quality of their college life experiences. In order to accomplish the purpose of this study, questionnaire items were developed by translating and modifying foreign questionnaire items. In the research results, perception of multiculturalism, the perception of current socially responsible leadership, and the perception of psychological well-being among students participating in higher education programs for students with intellectual disabilitie were presented. Also, discussion based on the results of this study was suggested.

**Keywords**: people with developmental disabilities, higher education programs, multiculturalism, socially responsible leadership, and psychological well-being

#### 1. INTRODUCTION

"Everyone wants to live a happy life by performing their social role in the community and living in harmony with other people. The society in which all people, including those with developmental disabilities, live is a society where individuals with diverse thoughts and abilities coexist. This requires an understanding of people with 'different thoughts' and 'different cultures' and the ability to embrace diverse social expectations and roles (13). They need to perform their roles well, and all members of society need to live together while maintaining a psychologically healthy state of psychological well-being (1, 10, 17).

If people with developmental disabilities expand their understanding of multiculturalism, their prejudice against others will decrease, allowing them to have a more open mind (16). Understanding others also allows us to respect their values and individuality, which can promote mutual respect and tolerance, enabling social connection and harmonious coexistence. Additionally, understanding differences helps prevent and resolve conflicts, and effective communication can reduce misunderstandings or confusion that may arise in the process of sharing opinions with others (4, 5).

For people with developmental disabilities, it is also important to fulfil social roles and responsibilities. A



person who always asks for only what is necessary without fulfilling his or her responsibilities will have a hard time integrating into society. For people with disabilities, leadership can be understood as leadership in a somewhat passive sense rather than leading others. It can also be said that leadership is when people with disabilities faithfully perform the roles required for society to pursue public interests and achieve social development (14). By faithfully fulfilling their duties in the work required to solve social problems and achieve positive change by working together with various people, they will be able to contribute to the growth and development of individuals and society through various experiences and challenges (6, 13). This process helps individuals gain new skills, knowledge, and perspectives, further developing their leadership abilities.

Through this process, people with developmental disabilities need to maintain psychological health and safety while living their lives in society. This psychological well-being plays an important role in helping individuals carry out their daily activities and functions and helps them maintain a positive self-image without feeling low or negative about themselves due to their disability (15). It can also have a positive impact on human relationships and social participation in society, allowing people to form relationships with others more smoothly and participate more actively in society (7, 8). In this way, disabled people who live psychologically stable lives can acquire new knowledge, achieve personal growth, and identify and pursue their own goals and desires in a more stable state. Lastly, psychological well-being can play a positive role in creating a society of cooperation by maintaining a stable immune system and biological rhythm, maintaining good physical health, and making society a psychologically safe society (2, 3, 9, 11).

Currently, people with developmental disabilities learn about multiculturalism in society, awareness of the various social roles and responsibilities given to them, and ways to maintain psychological well-being through education at home, school, and in the community, and through participation in various activities. They are on their way to achieving these goals."The purpose of this study is to examine the level of understanding of multiculturalism, social leadership capabilities, and psychological well-being of students with intellectual disabilities currently participating in higher education programs for intellectual disabilities. Through the results of this study, the researcher would like to look at strategies to increase these capabilities and understanding through future higher education programs.

#### 2. RESEARCH METHOD

This study aims to find out the needs for college life experiences and support strategies for college life, targeting people with developmental disabilities who are currently participating in higher education programs at universities. The specific research subjects, research tools, research procedures, and data processing methods are as follows.

#### 2.1 Participant

This study targeted people with developmental disabilities who are currently participating in higher education programs at universities (see Table 1). Among the students participating in higher education programs for people with developmental disabilities, a survey was conducted targeting students who agreed with the purpose of this study and wanted to participate in the survey. Background information on the



students who participated in the survey is as follows. Students generally felt that they were healthy (85%). Most of the students participating in higher education programs for people with developmental disabilities did not drink since high school (approximately 80%) and most did not smoke (90%). However, the frequency of exercise was rather low, so the frequency of students who did not exercise regularly or exercised 1-2 hours a week reached about 80%, and some students felt that they lacked sleep (about 40%).

#### 2.2 Survey Questionnaire

#### 2.2.1 Miville-Guzman University – Diversity Scale-Short Form (M-GUDS-S)

Diversity scales are tools or instruments designed to measure the extent of diversity or inclusivity within a group, organization, or community. They are often used in research or organizational settings to assess and monitor diversity-related factors. Through this questionnaire, it is possible to know the level of awareness in the following three areas such as diversity of contact, relativistic appreciation, and comfort with difference. Diversity of contact is a concept often used in sociology, psychology, and similar disciplines. It refers to the variety in a person's social interactions with individuals from different backgrounds, cultures, or perspectives. For example, someone might have a high level of diversity of contact if they regularly interact with people from many different ethnicities, religions, socioeconomic statuses, professions, ages, genders, or with various lifestyles, etc. Having a high diversity of contact can lead to a broader worldview and can increase a person's ability to understand and appreciate different perspectives. It can also decrease prejudice and foster more inclusive attitudes. Relativistic appreciation is a term often used in intercultural and diversity studies. It refers to the ability to appreciate and understand that different cultures or groups may have different values, norms, and behaviours that are valid and appropriate within their contexts. It's a form of cultural relativism, which rejects the idea that there is one "right" or "best" way to do things, and instead acknowledges that what is considered appropriate or valuable can vary significantly between cultures. Comfort with differences is a term often used in psychology, sociology, and related fields. It refers to an individual's level of ease or comfort when they are exposed to people, situations, or ideas that are different from what they are accustomed to. An individual who displays a high degree of comfort with differences would be at ease in diverse environments, open to new experiences, and accepting of different perspectives. This includes, but is not limited to, being comfortable with people of different races, ethnicities, religions, genders, socioeconomic statuses, etc. In the context of diversity and inclusion studies, comfort with differences is seen as a crucial component of fostering more inclusive and equitable communities. Individuals who are comfortable with differences are often better equipped to handle cross-cultural interactions and less likely to exhibit prejudiced behavior.

#### 2.2.2 Soially Responsible Leadership Sale Assessment

The Socially Responsible Leadership Scale (SRLS) is an instrument designed to assess college students' leadership participation. Assessing student involvement and leadership allows practitioners to gain an indepth knowledge of student achievement in the area of leadership development. In addition, assessment provides a roadmap for program development and resource allocation that compliments students' needs.

#### 2.2.3 Ryff scales of Psychological Well-Being

The Ryff Scales of Psychological Well-Being is a psychological assessment tool developed by Carol Ryff. It



is designed to measure psychological well-being in six dimensions such as autonomy, environmental mastery, personal growth, positive relations with others, purpose in life, self-acceptance. Autonomy is a sense of independence and self-determination. People who score high in autonomy are self-directed and independent. Environmental mastery is the capacity to effectively manage one's life and surrounding world. It includes a sense of control over external activities, opportunities to choose or create contexts suitable to personal needs and values. Personal growth refers to the perception of continuous development and the realization of potential. It includes an openness to new experiences and the ability to improve oneself and to realize one's potential. Positive relations with others refers having quality relationships with others. This includes the capacity for empathy, affection, and intimacy, as well as the ability to manage conflict. Purpose in life refers to having goals, a sense of direction, and the belief that there is meaning to present and past life. It's a feeling that life holds a purpose. Self-acceptance is a positive attitude towards oneself and past life, and the acceptance of self and past life. It represents an understanding and acceptance of one's strengths and weaknesses. Each dimension is evaluated separately, typically through self-reporting, which means individuals rate themselves on various items related to these dimensions of well-being. It is a widely used tool in psychological research and has been used in a variety of studies exploring the factors that contribute to psychological well-being.

#### 2.3 Research Procedure

The purpose of the study and survey contents were explained in advance to the students participating in the higher education program for persons with developmental disabilities selected for the study, and the survey was conducted by distributing the questionnaire through mail, e-mail, and direct visits. Of the distributed questionnaires, 56 copies were recovered, and among them, 48 copies were used as the final analysis data for the study, excluding data with insincere responses.

#### 3. RESULT

## 3.1 Understanding of Multiculturalism among Students Participating in Higher Education Programs for Students with Intellectual Disabilities

In this part, the researcher suggested the degree to which students with developmental disabilities are interested in learning other countries' cultures and cultural activities, whether they value the impact of diversity on their own growth and self-understanding, and how comfortable they are with individuals with diversity. The result of this is shown in <Table 3-1>. The questions also have some inverse questions.

Among the questions answered by students, the questions for which about 50% or more of the responses were 'strongly agree' or 'agree' were "I think I'll be able to understand the other person well once I know what they are similar to and what I'm different from .", "I want to go to a party where I can listen to songs from other countries", "I often listen to music from other countries (such as America)", "I want to learn the cultures of many other countries." When considering inverse questions, mong the questions answered by students, the questions for which about 50% or more of the responses 'strongly disagree' or 'disagree' were "For me, getting to know people of a different race makes me uncomfortable", "I am only comfortable with people of my own race.", "I often get annoyed with people of a different race."



Table 3-1. Perception of multiculturalism

Questionnaire	Strongly	Disagree	Disagree a little	Agree a	Agree	Strongly	Total
	Disagree		bit	little bit	S	agree	
	n(p)	n(p)	n(p)	n(p)	n(p)	n(p)	n(p)
1. I want to go to a meeting where I can meet people from other countries.	12(25)	8(17)	2(4)	5(10)	7(15)	14(29)	48(100)
2. People with disabilities can teach me things I can't learn elsewhere.	16(33)	7(15)	4(8)	12(25)	3(6)	6(13)	48(100)
3. For me, getting to know people of a different race makes me uncomfortable.	15(31)	11(23)	6(13)	8(17)	6(13)	2(4)	48(100)
4. I want to go to a party where I can listen to songs from other countries.	11(23)	8(17)	1(2)	6(13)	9(19)	13(27)	48(100)
5. I think I'll be able to understand the other person well once I know what they are similar to and what I'm different from.	8(17)	3(6)	8(17)	6(13)	11(23)	12(25)	48(100)
6. I am only comfortable with people of	17(35)	6(13)	2(4)	7(15)	5(10)	11(23)	48(100)



my own race.							
7. I often listen							
to music from							
other countries	14(29)	5(10)	3(6)	3(6)	7(15)	16(33)	48(100)
(such as		( )	( )		( )		
America).							
8. Knowing							
how my friends							
are different					- / \		
from me	6(13)	6(13)	8(17)	8(17)	6(13)	14(29)	48(100)
strengthens							
friendships.							
9. I find it							
difficult to feel							
close to people	15(31)	10(21)	7(15)	6(13)	3(6)	7(15)	48(100)
of a different							
race than I am.							
10. I want to							
learn the							
cultures of	12(25)	2(4)	1(2)	11(23)	8(17)	14(29)	48(100)
many other							
countries.							
11. It's fun to							
get to know							
someone and							
see how they	7(15)	4(8)	7(15)	9(19)	8(17)	13(27)	48(100)
are like and							
different from							
me.							
12. It is very							
important to me							
that my friends	3(6)	9(19)	5(10)	10(21)	10(21)	11(23)	48(100)
agree with me		, ()	(- 0)	()	- ( )	()	10(100)
on most							
matters.							
13. I currently							
participate in							
events where I	17(35)	7(15)	9(19)	4(8)	2(4)	9(19)	48(100)
can get to know		. ,					
people of							
different races.							



14. Knowing about other people's diverse experiences helps me understand my problems.	9(19)	7(15)	7(15)	7(15)	7(15)	11(23)	48(100)
15. I often get annoyed with people of a different race.	20(42)	12(25)	2(4)	6(13)	5(10)	3(6)	48(100)

<sup>\*</sup>Items 3,6,9,12, and 15 above are reverse scored.

The level of awareness of diversity was divided into three areas such as diversity of contact, relativistic appreciation, and comfort with differences and examined. The level of recognition in the "Comfort With Differences" domain was found to be higher than in other domains such as diversity of contact and relativistic appreciation. "Comfort with differences" domain has the highest mean score (M = 3.96). This implies that individuals in this study exhibited the greatest level of comfort with differences compared to the other two areas. People with high scores in this area are generally at ease with people, situations, or ideas that are different from what they're used to. Relativistic appreciation domain has the next highest mean score (M = 3.67). Individuals in this study showed a decent level of relativistic appreciation. High scores in this domain suggest a strong ability to appreciate and understand that different cultures or groups may have different values, norms, and behaviors that are valid within their own contexts. Diversity of contact domain has the lowest mean score of the three (M = 3.55). However, the score is still relatively close to the others. High scores in this domain would indicate regular and varied interactions with individuals from different backgrounds, cultures, or perspectives. In this case, the p-value is 0.275, which suggests that the differences between the means of the three variables are not statistically significant.

**Table 3-2.** Differences in perception by multiculturalism subarea

Area	Diversity of	Relativistic	Comfort With	F	P
	Contact	Appreciation	Differences		
	M(SD)	M(SD)	M(SD)		
M(SD)	3.55(1.58)	3.67(1.43)	3.96(1.11)	1.21	0.275

## 3.2 The Perception of Socially Responsible Leadership among Students Participating in Higher Education Programs for Students with Intellectual Disabilities

The socially responsible leadership scale (SRLS) is a tool used to assess socially responsible leadership in a community service or group setting. The model was developed by researchers at the university of Maryland and is based on the social change model of leadership development. The SRLS focuses on eight values that contribute to socially responsible leadership. Consciousness of self is awareness of one's beliefs, values, attitudes, and emotions that motivates them to take action. Congruence means acting in ways that are consistent with one's values and beliefs and commitment is the energy to serve the group and its goals.



Collaboration is working with others in a common effort; it constitutes the cornerstone value of the group leadership effort because it empowers self and others through trust. Common purpose is working with shared aims and values and controversy with civility means recognizing the importance of conflict and the need for a respectful exchange of ideas. Citizenship is process whereby the individual and the collaborative group become responsibly connected to the community and the society through the leadership development activity and change means feel somewhat effective at creating change. The rating of congruence was 3.93, which indicates that respondents felt they generally act in ways consistent with their beliefs and values. The rating of commitment was 3.93, which means that participants displayed a high level of energy towards serving their group and its goals, suggesting a strong dedication to their responsibilities. The rating of collaboration was 3.83 which means that respondents have somewhat good cooperation with others in a common effort. The average rating of commom purpose was 3.80, suggesting respondents feel they usually work with shared aims and values. However, the rating of controversy with civility was lower score as 3.35, which means that participants may find handling disagreement in a respectful and productive manner somewhat more challenging. The F-statistic is 7.00, and the p-value is 0.0001. This suggests that there are significant differences between the group means on these dimensions of socially responsible leadership.

Table 3-3. Differences in perception by socially responsible leadership scale subarea

Area	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	Total	F	P
	M(SD)										
M(SD)	3.68	3.93	3.93	3.80	3.83	3.35	3.79	3.46	3.72	7.00***	0.0001
	(0.635)	(0.649)	(0.724)	(0.711)	(0.700)	(0.439)	(0.759)	(0.601)	(0.682)		

(1)=Consciousness of self, (2)=Congruence, (3)=Commitment, (4)=Common purpose, (5)=Collaboration, (6)=Controversy with civility, (7)=Citizenship, (8)=Change

## 3.3 The perception of psychological well-being among students participating in higher education programs for students with intellectual disabilities

In this part, the researcher suggested the degree of multiple facets of psychological well-being of students participating in the higher education program for persons with developmental disabilities. These scales are often used in psychological research and can help research understand where people might need to focus their efforts to improve their overall sense of well-being. The result of this are shown in <Table 3-4>. The questions also have many inverse questions.

Among the questions answered by students, the questions for which about 50% or more of the responses were 'strongly agree' or 'agree' were "Most people think I am friendly.", "Overall, I have the power to control the situation in which I am a part.", "I enjoy private and interactive conversations with family and friends.", "I am proactive in carrying out my own plans.", "I judge myself based on the values I think are important, not others." When considering inverse questions, mong the questions answered by students, the questions for which about 50% or more of the responses 'strongly disagree' or 'disagree' were "I am not interested in activities that broaden my territory.", "I don't like being put in new situations where I have to change my familiar ways.", "Maintaining close relationships has been difficult and irritating for me.", "Compared to



others, I don't tend to think positively of myself.", "It is difficult to adjust life to satisfaction."

Table 3-4. Perception of psychological well-being

Questionnaire	Strongly	Disagree	Disagree a	Agree a	Agree	Strongly	Total
	Disagree		little bit	little bit		agree	
	n(p)	n(p)	n(p)	n(p)	n(p)	n(p)	n(p)
1. Most	7	3	5	8	10	13	46
people think I	(15)	(7)	(11)	(17)	(22)	(28)	(100)
am friendly.							
2. It is not	12	7	7	10	4	6	46
difficult for	(26)	(15)	(15)	(22)	(9)	(13)	(100)
me to express							
my opinion,							
even if it is							
opposed to							
others.							
3. Overall, I	10	4	6	4	13	9	46
have the	(22)	(9)	(13)	(9)	(28)	(20)	(100)
power to							
control the							
situation in							
which I am a							
part.							
4. I am not	18	9	8	6	3	2	46
interested in	(39)	(20)	(17)	(13)	(7)	(4)	(100)
activities that							
broaden my							
territory.							
5. Living day	11	5	13	9	3	5	46
by day, not	(24)	(11)	(28)	(20)	(7)	(11)	(100)
thinking much							
about the							
future.							
6. Looking	12	8	7	7	3	9	46
back on my	(26)	(17)	(15)	(15)	(7)	(20)	(100)
past life, I am							
glad that							
things have							
worked out.							
7.	14	10	7	8	1	6	46



20	(20)	(22)	(1.5)	(15)	(2)	(10)	(100)
Maintaining	(30)	(22)	(15)	(17)	(2)	(13)	(100)
close							
relationships							
has been							
difficult and							
irritating for							
me.							
8. My	12	7	16	3	6	2	46
decisions are	(26)	(15)	(35)	(7)	(13)	(4)	(100)
usually not							
influenced by							
what other							
people are							
doing.							
9. The	17	4	9	7	5	4	46
demands of	(37)	(9)	(20)	(15)	(11)	(9)	(100)
daily life							
often wear me							
out.							
10. I don't	9	5	9	6	7	10	46
want to try	(20)	(11)	(20)	(13)	(15)	(22)	(100)
something							
new. I am							
satisfied with							
my life as it							
is.							
11. I tend to	8	5	10	5	9	9	46
focus on the	(17)	(11)	(22)	(11)	(20)	(20)	(100)
present	( )	,	,			( )	,
because the							
future brings							
problems.							
12. Overall, I	7	5	6	10	5	13	46
am confident	(15)	(11)	(13)	(22)	(11)	(28)	(100)
in myself and	(20)	(11)	(23)	(22)	(11)	(=0)	(200)
tend to think							
positively.							
13. I often	9	7	9	8	3	9	45
feel lonely							(100)
because I	(20)	(16)	(20)	(18)	(7)	(20)	(100)
don't have							



		1	1	1	1	ı	1
many close							
friends with							
whom I can							
share my							
worries.							
14. I tend to	13	1	10	7	6	9	46
worry about	(28)	(2)	(22)	(15)	(13)	(20)	(100)
what other							
people think							
of me.							
15. I don't get	14	6	8	5	5	7	45
along well	(31)	(13)	(18)	(11)	(11)	(16)	(100)
with people							
around me or							
community							
members.							
16. I think it	8	4	7	7	5	15	46
is important to	(17)	(9)	(15)	(15)	(11)	(33)	(100)
have new							
experiences							
that can							
change the							
way I think							
about myself							
and the world.							
17. Many of	15	3	7	9	6	6	46
my daily	(33)	(7)	(15)	(20)	(13)	(13)	(100)
activities feel							
trivial and							
unimportant.							
18. I feel that	14	4	10	6	2	10	46
many people I	(30)	(9)	(22)	(13)	(4)	(22)	(100)
know have							
more than I							
do.							
19. I enjoy	6	3	9	6	6	16	46
private and	(13)	(7)	(20)	(13)	(13)	(35)	(100)
interactive							, ,
conversations							
with family							
and friends.							
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20. Being
you is more important than being recognized by others.  21. I am good 11 3 8 7 6 11 46 at performing (24) (7) (17) (15) (13) (24) (100) many of the duties of my daily life.  22. I don't feel 12 7 9 9 9 2 7 46 like I've (26) (15) (20) (20) (4) (15) (100) become a better person over the years.  23. I'm not 14 4 9 10 4 5 46 sure what I (30) (9) (20) (22) (9) (11) (100) want to achieve in life.  24. I like most 9 5 5 8 6 13 46 of my (20) (21) (11) (11) (17) (13) (28) (100) personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (16) (4) (2) (100) something to say, not many people will listen.
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recognized by others.  21. I am good 11 3 8 7 6 11 46 at performing (24) (7) (17) (15) (13) (24) (100) many of the duties of my daily life.  22. I don't feel 12 7 9 9 9 2 7 46 like I've (26) (15) (20) (20) (4) (15) (100) become a better person over the years.  23. I'm not 14 4 9 10 4 5 46 sure what I (30) (9) (20) (22) (9) (11) (100) want to achieve in life.  24. I like most 9 5 5 8 6 13 46 of my (20) (11) (11) (11) (17) (13) (28) (100) personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (18) (16) (4) (2) (100) something to say, not many people will listen.
others.         21.1 am good         11         3         8         7         6         11         46           at performing many of the duties of my daily life.         (24)         (7)         (17)         (15)         (13)         (24)         (100)           22.1 don't feel like I've dilike I've become a better person over the years.         12         7         9         9         2         7         46           18ke I've what I (30)         (26)         (15)         (20)         (20)         (4)         (15)         (100)           23. I'm not sure what I (30)         (9)         (20)         (22)         (9)         (11)         (100)           want to achieve in life.         16.         13         46           24. I like most of my (20)         (11)         (11)         (17)         (13)         (28)         (100)           25. When I 22         5         8         7         2         1         45           have (49)         (11)         (18)         (16)         (4)         (2)         (100)           say, not many people will listen.         1         1         1         1         1         1         1         1         1         1         1
21.1 am good   11   3   8   7   6   11   46   (100)   (110)   (124)   (100)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)   (110)
at performing many of the duties of my daily life.  22. I don't feel 12 7 9 9 2 7 46 like I've (26) (15) (20) (20) (4) (15) (100) become a better person over the years.  23. I'm not 14 4 9 10 4 5 46 sure what I (30) (9) (20) (22) (9) (11) (100) want to achieve in life.  24. I like most 9 5 5 8 6 13 46 of my (20) (20) (11) (11) (17) (13) (28) (100) personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (18) (16) (4) (2) (100) something to say, not many people will listen.
many of the duties of my daily life.  22. I don't feel 12 7 9 9 2 7 46 like I've (26) (15) (20) (20) (4) (15) (100) become a better person over the years.  23. I'm not 14 4 9 10 4 5 46 sure what I (30) (9) (20) (22) (9) (11) (100) want to achieve in life.  24. I like most 9 5 5 8 6 13 46 of my (20) (11) (11) (17) (13) (28) (100) personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (18) (16) (4) (2) (100) something to say, not many people will listen.
duities of my daily life.         22. I don't feel         12         7         9         9         2         7         46           like I've become a like I've become a better person over the years.         14         4         9         10         4         5         46           sure what I want to achieve in life.         23. I'm not life.         4         9         10         4         5         46           24. I like most of my (20)         9         5         5         8         6         13         46           25. When I have (49)         22         5         8         7         2         1         45           have (49)         (11)         (18)         (16)         (4)         (2)         (100)            something to say, not many people will listen.         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1
daily life.         22. I don't feel         12         7         9         9         2         7         46           like I've         (26)         (15)         (20)         (20)         (4)         (15)         (100)           become a better person over the years.         30         9         10         4         5         46           sure what I sure what I want to achieve in life.         (30)         (9)         (20)         (22)         (9)         (11)         (100)           24. I like most of my         9         5         5         8         6         13         46           of my         (20)         (11)         (11)         (17)         (13)         (28)         (100)           personality.         25. When I 22         5         8         7         2         1         45           have (49)         (11)         (18)         (16)         (4)         (2)         (100)           something to say, not many people will listen.         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1
22. I don't feel   12
like I've become a better person over the years.       (26)       (15)       (20)       (20)       (4)       (15)       (100)         23. I'm not sure what I want to achieve in life.       (30)       (9)       (20)       (22)       (9)       (11)       (100)         24. I like most of my (20)       (11)       (11)       (17)       (13)       (28)       (100)         25. When I have (49)       (11)       (18)       (16)       (4)       (2)       (100)         something to say, not many people will listen.       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100
become a better person over the years.  23. I'm not 14 4 9 10 4 5 46 sure what I (30) (9) (20) (22) (9) (11) (100) want to achieve in life.  24. I like most 9 5 5 8 6 13 46 of my (20) (11) (11) (17) (13) (28) (100) personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (16) (4) (2) (100) something to say, not many people will listen.
better person over the years.  23. I'm not 14 4 9 10 4 5 46 sure what I (30) (9) (20) (22) (9) (11) (100) want to achieve in life.  24. I like most 9 5 5 8 6 13 46 of my (20) (11) (11) (11) (17) (13) (28) (100) personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (18) (16) (4) (2) (100) something to say, not many people will listen.
23. I'm not         14         4         9         10         4         5         46           sure what I         (30)         (9)         (20)         (22)         (9)         (11)         (100)           want to achieve in life.         16         13         46           24. I like most of my         9         5         5         8         6         13         46           of my         (20)         (11)         (11)         (17)         (13)         (28)         (100)           personality.         25. When I         22         5         8         7         2         1         45           have         (49)         (11)         (18)         (16)         (4)         (2)         (100)           something to say, not many people will listen.         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1
23. I'm not sure what I (30) (9) (20) (22) (9) (11) (100) want to achieve in life.  24. I like most of my (20) (11) (11) (17) (13) (28) (100) personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (18) (16) (4) (2) (100) something to say, not many people will listen.
sure what I want to achieve in life.       (30)       (9)       (20)       (22)       (9)       (11)       (100)         24. I like most of my (20)       9       5       5       8       6       13       46         of my (20)       (11)       (11)       (17)       (13)       (28)       (100)         personality.       25. When I have (49)       11)       (18)       (16)       (4)       (2)       (100)         something to say, not many people will listen.       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       100       <
want to achieve in life.
achieve in life.  24. I like most 9 5 5 8 6 13 46 of my (20) (11) (11) (17) (13) (28) (100) personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (16) (4) (2) (100) something to say, not many people will listen.
life.       9       5       5       8       6       13       46         of my       (20)       (11)       (11)       (17)       (13)       (28)       (100)         personality.       25. When I       22       5       8       7       2       1       45         have       (49)       (11)       (18)       (16)       (4)       (2)       (100)         something to say, not many people will listen.       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1 <t< td=""></t<>
24. I like most 9 5 5 8 6 13 46 of my (20) (11) (11) (17) (13) (28) (100) personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (16) (4) (2) (100) something to say, not many people will listen.
of my personality.  25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (16) (4) (2) (100) something to say, not many people will listen.
personality.  25. When I 22 5 8 7 2 1 45  have (49) (11) (18) (16) (4) (2) (100)  something to say, not many people will listen.
25. When I 22 5 8 7 2 1 45 have (49) (11) (18) (16) (4) (2) (100) something to say, not many people will listen.
have (49) (11) (18) (16) (4) (2) (100) something to say, not many people will listen.
something to say, not many people will listen.
say, not many people will listen.
people will listen.
listen.
26. I tend to 6 3 9 11 4 13 46
be influenced (13) (7) (20) (24) (9) (28) (100)
a lot by
people with
strong
opinions.
27. When I 13 5 8 7 3 10 46
feel (28) (11) (17) (15) (7) (22) (100)
overwhelmed



there are							
often.							
28. I feel that	6	7	8	7	8	10	46
I have become	(13)	(15)	(17)	(15)	(17)	(22)	(100)
a better	(13)	(13)	(17)	(13)	(17)	(22)	(100)
person over time.							
29. I used to	12	8	6	10	4	6	46
set goals for	(26)	(17)	(13)	(22)	(9)	(13)	(100)
myself, but	(20)	(17)	(13)	(22)		(13)	(100)
now it seems							
like a waste of							
time.							
30. I've made	12	4	8	11	4	7	46
mistakes in	(26)	(9)	(17)	(24)	(9)	(15)	(100)
the past, but	(20)		(17)	(21)		(10)	(100)
overall things							
seem to have							
worked out in							
a good way .							
31. Most	6	4	8	12	4	11	46
people seem	(13)	(9)	(18)	(27)	(9)	(24)	(100)
to have more							
friends than I							
do.							
32. I am	9	5	8	9	6	9	46
confident in	(20)	(11)	(17)	(20)	(13)	(20)	(100)
my opinion,							
even if it							
contradicts the							
general							
opinion.							
33. I tend to	7	3	5	9	3	19	46
manage my	(15)	(7)	(11)	(20)	(7)	(41)	(100)
personal							
finances well.							
34. I don't like	13	9	9	4	2	9	46
being put in	(28)	(20)	(20)	(9)	(4)	(20)	(100)
new situations							
where I have							
to change my							



familiar ways.							
35. It's good	8	6	4	8	5	15	46
to make plans	(17)	(13)	(9)	(17)	(11)	(33)	(100)
for the future							
and work hard							
to realize							
them.							
36. Many of	10	9	4	11	6	5	45
the things I	(22)	(20)	(9)	(24)	(13)	(11)	(100)
have achieved							
in my life are							
disappointing.							
37. Others	12	6	5	11	2	10	46
will see me as	(26)	(13)	(11)	(24)	(4)	(22)	(100)
a generous							
person who							
shares my							
time well.							
38. It is	13	3	12	9	4	4	45
difficult for	(29)	(7)	(27)	(20)	(9)	(9)	(100)
me to express							
my opinion on							
controversial							
issues.							
39. I am good	8	1	8	10	4	15	46
at managing	(17)	(2)	(17)	(22)	(9)	(33)	(100)
my time so							
that I can get							
everything							
done.							
40. To me, life	7	6	6	10	4	13	46
is a	(15)	(13)	(13)	(22)	(9)	(28)	(100)
continuous							
process of							
learning,							
changing, and							
growing.							
41. I am	4	3	1	16	5	17	46
proactive in	(9)	(7)	(2)	(35)	(11)	(37)	(100)
carrying out							
my own plans.							

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42. Compared	16	6	13	4	6	1	46
to others, I	(35)	(13)	(28)	(9)	(13)	(2)	(100)
don't tend to							, ,
think							
positively of							
myself.							
43. I have not	12	5	10	8	4	7	46
had many	(26)	(11)	(22)	(17)	(9)	(15)	(100)
warm and							
trusting							
relationships							
with others.							
44. I often	11	5	7	11	6	6	46
change my	(24)	(11)	(15)	(24)	(13)	(13)	(100)
decisions if							
friends or							
family think							
otherwise.							
45. It is	16	9	9	5	4	2	45
difficult to	(36)	(20)	(20)	(11)	(9)	(4)	(100)
adjust life to							
satisfaction.							
46. I gave up	10	8	10	7	0	10	45
long ago	(22)	(18)	(22)	(16)	(0)	(22)	(100)
trying to make							
major changes							
or							
improvements							
in my life.							
47. There are	17	8	10	6	0	5	46
people who	(37)	(17)	(22)	(13)	(0)	(11)	(100)
wander							
without a goal							
in life, but I							
am not like							
that.							
48. There	16	5	9	2	4	10	46
were good	(35)	(11)	(20)	(4)	(9)	(22)	(100)
and bad things							
in the past,							
but overall I							



don't want to							
change the							
past.			0	0	4	1.5	4.5
49. I can trust	6	2	9	9	4	15	45
my friends,	(13)	(4)	(20)	(20)	(9)	(33)	(100)
and they can							
trust me							
50. I judge	3	5	6	9	6	16	45
myself based	(7)	(11)	(13)	(20)	(13)	(36)	(100)
on the values I							
think are							
important, not							
others.							
51. I have not	16	6	11	6	3	4	46
achieved a	(35)	(13)	(24)	(13)	(7)	(9)	(100)
home and							
lifestyle that I							
like.							
52. The adage	15	4	7	8	5	7	46
that people's	(33)	(9)	(15)	(17)	(11)	(15)	(100)
habits are							
difficult to							
change seems							
to be true.							
53. There are	9	5	11	4	5	12	46
times in life	(20)	(11)	(24)	(9)	(11)	(26)	(100)
when I feel						,	
like I've done							
all I could do.							
54. When I	7	6	6	8	4	15	46
compare	(15)	(13)	(13)	(17)	(9)	(33)	(100)
myself to	(13)	(13)	(13)	(17)		(33)	(100)
friends and							
acquaintances,							
I feel satisfied							
with myself.							

<sup>\*</sup>Item numbers 4, 5, 7, 9, 10, 11, 13,14,15,17,18, 22, 23, 25, 26, 27, 29, 31, 34, 36, 38, 42, 43, 44, 45, 46, 52, 53 in the above are reverse scored.

There are six categories or factors such as Positive Relations with Others, Autonomy, Environmental Mastery, Personal Growth, Purpose in Life, Self-acceptance. For each factor, you've provided the mean (M)



and standard deviation (SD) of some variable related to these categories.

Personal Growth refers to the concept of self-improvement and development, gaining new skills, abilities, or perspectives, and striving towards realizing one's potential. This factor had the highest mean value at 3.90 (SD=0.628). Environmental Mastery involves the ability to manage and control the environment around you, including being able to shape your personal context to meet your own needs and desires. This factor had a mean value of 3.84 (SD=0.693). Purpose in life refers to having a clear sense of direction, goals, or objectives in life, and feeling that life is meaningful and purposeful. This factor had a mean value of 3.71 (SD=0.594). Self-acceptance is the recognition and acceptance of one's strengths and weaknesses, acknowledging and being comfortable with all aspects of one. This factor had a mean value of 3.68 (SD=0.641). Autonomy refers to a person's ability to be self-directed and independent, and to resist social pressures to think and act in certain ways. This factor had a mean value of 3.50 (SD=0.457). Positive Relations with Others involves having satisfying, healthy relationships with others, and being capable of empathy and affection. This factor had the lowest mean value at 3.22 (SD=0.72). The "F" value (3.76\*\*) from an ANOVA test indicates the amount of variance between groups. The "P" value (0.003) is less than 0.05, suggesting the results are statistically significant.

Table 3-5. Differences in perception by psychological well-being scale subarea

Area	(1)	(2)	(3)	(4)	(5)	(6)	Total	F	P
	M(SD)	M(SD)	M(SD)	M(SD)	M(SD)	M(SD)			
M(SD)	3.22(.72)	3.50(0.457)	3.84(0.693)	3.90(0.628)	3.71(0.594)	3.68(0.641)	3.76(0.417)	3.76**	0.003

(1)= Positive Relations with others, (2)= Autonomy, (3)= Environmental Mastery, (4)= Personal Growth, (5)= Purpose in Life, (6)= Self-acceptance

#### 4. SUMMARY AND CONCLUSION

The study discussed here aimed to assess the attitudes of students with developmental disabilities towards understanding, valuing, and engaging with cultural diversity. Based on the results, it appears that the majority of students have positive attitudes towards cultural diversity. It was found that over 50% of the student respondents 'strongly agreed' or 'agreed' with the following sentiments: that they could better understand others by acknowledging similarities and differences, they expressed interest in participating in cultural activities (e.g., parties featuring songs from different countries), they regularly listen to international music, specifically citing America, and they desire to learn about various other cultures. Conversely, the inverse questions revealed that a majority of the students disagreed with sentiments of discomfort or annoyance towards individuals of different races. More than 50% 'strongly disagreed' or 'disagreed' with statements indicating discomfort in interacting with people of different races, and those suggesting a preference for interacting only with people of their own race. In summary, these findings suggest that students with developmental disabilities in this study demonstrate an appreciation for cultural diversity and seem to be comfortable with intercultural interactions. This could imply that they understand and value the impact of diversity on their personal growth and self-understanding.

There were investigated the level of diversity awareness among students with developmental disabilities, focusing on three specific domains: comfort with differences, relativistic appreciation, and diversity of



contact. In the domain of "comfort with differences," participants showed the highest level of recognition, with a mean score of 3.96. This finding implies that students with developmental disabilities generally feel at ease with people, situations, or ideas that differ from their usual experiences, showing a high level of comfort in dealing with diversity.

The Socially Responsible Leadership Scale (SRLS) provides a valuable framework for assessing and understanding the various aspects of socially responsible leadership within a community service or group setting. The eight values emphasized by the SRLS capture essential elements of effective leadership that can contribute to positive social change and community development. People with developmental disabilities who participated in this study had rather high scores on congruence, commitment, common purpose, collaboration, and citizenship, and showed statistically significant differences in these variables. Congruence suggests that participants generally possess this self-awareness and strive to act in ways consistent with their values, which is essential for authentic leadership. Commitment is another key value, reflecting the energy and dedication individuals invest in serving their group and its goals. A strong commitment is an indicator of the passion and responsibility leaders feel towards their roles and responsibilities, which can significantly impact the group's success and effectiveness. Collaboration is emphasized as the cornerstone value of group leadership. Working together in a common effort fosters trust, empowerment, and synergy, leading to more significant achievements than individual efforts alone. The relatively positive rating in this dimension shows that participants recognize the importance of collaboration and demonstrate some level of cooperation with others. Common purpose emphasizes the significance of shared aims and values among group members. When individuals work towards a common vision, their efforts become more aligned and cohesive, contributing to a more efficient and focused group dynamic. The average rating indicates that participants generally perceive shared aims and values in their group interactions. Citizenship reflects the responsibility of individuals and groups to be connected to their communities and society at large. Engaging in leadership activities that contribute positively to the broader community fosters a sense of civic duty and social impact. These differences could be due to varying levels of experience, training, or organizational culture among participants. Understanding these variations can help tailor leadership development programs and interventions to address specific areas of improvement. In conclusion, the 'Socially Responsible Leadership Scale' provides valuable insights into the strengths and areas for growth in socially responsible leadership within a community service or group context. By focusing on the eight essential values, individuals and organizations can work towards enhancing their leadership effectiveness, fostering collaboration, and creating positive social change.

People with developmental disabilities who participated in this study had rather low scores on 'controversy with civility' and 'change.' controversy with civility is an essential value that highlights the ability to handle disagreements respectfully and productively. It involves recognizing the value of constructive conflict and using it as an opportunity for growth and understanding. The lower score in this dimension suggests that participants might need support and training in managing conflicts in a more respectful manner. Change dimension assesses how effective individuals feel in creating meaningful change. A sense of efficacy and accomplishment can motivate leaders to continue their efforts and pursue further positive transformations.



This study aimed to gain insights into the psychological well-being of students with developmental disabilities participating in a higher education program. Psychological well-being encompasses various dimensions, including social, emotional, and cognitive aspects. By using different scales and questionnaires, the researcher was able to explore different facets of well-being, shedding light on areas that may need attention and improvement. Among the positively phrased questions, students generally reported feeling friendly, having a sense of control over their situations, enjoying meaningful conversations with loved ones, being proactive in pursuing their goals, and basing their self-worth on their values rather than external opinions. These positive responses suggest that students have a sense of self-efficacy, positive relationships, and self-awareness, which can contribute to overall well-being. On the other hand, the negatively phrased questions, when analyzed inversely, indicated areas of potential concern for students' well-being. Many students expressed a lack of interest in activities that broaden their horizons, discomfort in new situations, difficulties in maintaining close relationships, negative self-perceptions compared to others, and challenges in adjusting life to satisfaction. These responses highlight potential areas where students may need additional support, intervention, or opportunities for growth. It is essential to consider that students with developmental disabilities may face unique challenges in various aspects of their lives. The findings suggest that addressing certain areas, such as exploring new activities, providing support in adapting to change, and fostering positive self-perception and relationship-building skills, could be beneficial in promoting their overall well-being. As with any research, there may be limitations in the study, such as sample size, demographic representation, and the specific higher education program being studied. However, the results provide valuable insights into the well-being of students with developmental disabilities and can guide future efforts to enhance their psychological well-being within educational settings. Overall, the study contributes to a better understanding of the psychological well-being of students in a higher education program for individuals with developmental disabilities and emphasizes the importance of addressing both positive and negative aspects of well-being to support their holistic growth and development. The study investigated various aspects of psychological well-being, and the findings provide valuable insights into how participants perceive and experience different dimensions of well-being.

People with developmental disabilities who participated in this study had rather high scores on 'environmental mastery,' 'personal growth,' 'purpose in life', and showed statistically significant differences in these variables. Environmental mastery refer to the ability to manage and control one's environment, shaping it to meet individual needs and desires. The relatively high mean value (M=3.84) indicates that participants feel a sense of mastery over their surroundings, contributing to their overall well-being. Personal growth reflects participants' self-improvement and development, indicating a high level of striving towards realizing their potential. The relatively high mean value (M=3.90) suggests that the participants feel engaged in personal growth and are actively seeking new skills and perspectives for self-improvement. Purpose in life pertains to having a clear direction and feeling that life is meaningful. The mean value (M=3.71) suggests that participants have a sense of purpose and direction in their lives, which is associated with higher levels of well-being and life satisfaction.

People with developmental disabilities who participated in this study had rather low scores on 'positive

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relations with others' and 'autonomy.' Positive relations with others' involve having healthy and satisfying relationships with others, as well as displaying empathy and affection. The mean value (M=3.22) indicates that participants reported the lowest level of positive relations with others, which may be an area of potential concern for their overall well-being. Autonomy reflects an individual's ability to be self-directed and independent, resisting external pressures to conform. The mean value (M=3.50) suggests that participants have a moderate level of autonomy, indicating some capacity for self-determination and decision-making. Overall, the study highlights the importance of different facets of psychological well-being and underscores the need for targeted interventions or support to address areas where participants may have lower well-being, such as positive relations with others. Understanding these factors can guide efforts to enhance well-being and promote a holistic approach to supporting individuals' mental health and life satisfaction.

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All authors contributed toward data analysis, drafting and revising the paper and agreed to be responsible for all the aspects of this work.

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#### Availability of data and materials

Not Applicable

#### **Use of Artificial Intelligence**

Not applicable

#### **Declarations**

Authors declare that all works are original and this manuscript has not been published in any other journal.

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#### **APPENDIX A**

**Table 3-1.** Perception of multiculturalism

Table 5-1.1 erception of multiculturalism										
Questionnaire	Strongly	Disagree	Disagree a	Agree a	Agree	Strongly	Total			
	Disagree		little bit	little bit		agree				
	n(p)	n(p)	n(p)	n(p)	n(p)	n(p)	n(p)			
1. I want to go	12(25)	8(17)	2(4)	5(10)	7(15)	14(29)	48(100)			
to a meeting										
where I can										
meet people										
from other										
countries.										
2. People with	16(33)	7(15)	4(8)	12(25)	3(6)	6(13)	48(100)			
disabilities can										
teach me										
things I can't										
learn										
elsewhere.										
3. For me,	15(31)	11(23)	6(13)	8(17)	6(13)	2(4)	48(100)			
getting to										
know people										
of a different										
race makes me										
uncomfortable.										
4. I want to go	11(23)	8(17)	1(2)	6(13)	9(19)	13(27)	48(100)			
to a party										
where I can										
listen to songs										
from other										
countries.										
5. I think I'll	8(17)	3(6)	8(17)	6(13)	11(23)	12(25)	48(100)			
be able to										
understand the										
other person										
well once I										
know what										
they are										
similar to and										
what I'm										
different from.										
6. I am only	17(35)	6(13)	2(4)	7(15)	5(10)	11(23)	48(100)			
comfortable										

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		1					
with people of							
my own race.							
7. I often listen	14(29)	5(10)	3(6)	3(6)	7(15)	16(33)	48(100)
to music from							
other countries							
(such as							
America).							
8. Knowing	6(13)	6(13)	8(17)	8(17)	6(13)	14(29)	48(100)
how my							
friends are							
different from							
me strengthens							
friendships.							
9. I find it	15(31)	10(21)	7(15)	6(13)	3(6)	7(15)	48(100)
difficult to feel							
close to people							
of a different							
race than I am.							
10. I want to	12(25)	2(4)	1(2)	11(23)	8(17)	14(29)	48(100)
learn the							
cultures of							
many other							
countries.							
11. It's fun to	7(15)	4(8)	7(15)	9(19)	8(17)	13(27)	48(100)
get to know							
someone and							
see how they							
are like and							
different from							
me.							
12. It is very	3(6)	9(19)	5(10)	10(21)	10(21)	11(23)	48(100)
important to							
me that my							
friends agree							
with me on							
most matters.							



13. I currently	17(35)	7(15)	9(19)	4(8)	2(4)	9(19)	48(100)
participate in							
events where I							
can get to							
know people							
of different							
races.							
14. Knowing	9(19)	7(15)	7(15)	7(15)	7(15)	11(23)	48(100)
about other							
people's							
diverse							
experiences							
helps me							
understand my							
problems.							
15. I often get	20(42)	12(25)	2(4)	6(13)	5(10)	3(6)	48(100)
annoyed with							
people of a							
different race.							

<sup>\*</sup>Items 3,6,9,12, and 15 above are reverse scored.

#### Appendix B

Table 3-2. Differences in perception by multiculturalism subarea

Area	Diversity of	Relativistic	Comfort With	F	P
	Contact	Appreciation	Differences		
	M(SD)	M(SD)	M(SD)		
M(SD)	3.55(1.58)	3.67(1.43)	3.96(1.11)	1.21	0.275

#### Appendix C

**Table 3-3.** Differences in perception by socially responsible leadership scale subarea

Ī	Area	Diversity of	Relativistic	Comfort	F	P
		Contact	Appreciation	With		
		M(SD)	M(SD)	Differences		
				M(SD)		
	M(SD)	3.55(1.58)	3.67(1.43)	3.96(1.11)	1.21	0.275

(1)=Consciousness of self, (2)=Congruence, (3)=Commitment, (4)=Common purpose, (5)=Collaboration, (6)=Controversy with civility, (7)=Citizenship, (8)=Change

Appendix D



Table 3-4. Perception of psychological well-being

Questionnaire	Strongly Disagree	Disagree	Disagree a little bit	Agree a little bit	Agree	Strongly agree	Total
	n(p)	n(p)	n(p)	n(p)	n(p)	n(p)	n(p)
1. Most	7	3	5	8	10	13	46
people think I	(15)	(7)	(11)	(17)	(22)	(28)	(100)
am friendly.	()	(,)	()	(/)	()	(==)	(===)
2. It is not	12	7	7	10	4	6	46
difficult for	(26)	(15)	(15)	(22)	(9)	(13)	(100)
me to express	(=0)	(10)	(10)	()	(-)	(10)	(100)
my opinion,							
even if it is							
opposed to							
others.							
3. Overall, I	10	4	6	4	13	9	46
have the	(22)	(9)	(13)	(9)	(28)	(20)	(100)
power to	(22)	(2)	(15)	(2)	(20)	(20)	(100)
control the							
situation in							
which I am a							
part.							
4. I am not	18	9	8	6	3	2	46
interested in	(39)	(20)	(17)	(13)	(7)	(4)	(100)
activities that	(37)	(20)	(17)	(13)	(7)	(7)	(100)
broaden my							
territory.							
5. Living day	11	5	13	9	3	5	46
by day, not	(24)	(11)	(28)	(20)	(7)	(11)	(100)
thinking much	(24)	(11)	(20)	(20)	(7)	(11)	(100)
about the							
future.							
6. Looking	12	8	7	7	3	9	46
back on my	(26)	(17)	(15)	(15)	(7)	(20)	(100)
past life, I am	(20)	(1/)	(13)	(13)	(1)	(20)	(100)
glad that							
things have							
worked out.							
7.	14	10	7	8	1	6	46
Maintaining	(30)	(22)	(15)	(17)	(2)	(13)	(100)



close relationships has been difficult and irritating for me.  8. My 12 7 16 3 6 2 46
has been difficult and irritating for me.
difficult and irritating for me.
irritating for me.
me.
8. My 12 7 16 3 6 2 46
decisions are (26) (15) (35) (7) (13) (4) (100)
usually not
influenced by
what other
people are
doing.
9. The 17 4 9 7 5 4 46
demands of (37) (9) (20) (15) (11) (9) (100)
daily life
often wear me
out.
10. I don't 9 5 9 6 7 10 46
want to try (20) (11) (20) (13) (15) (22) (100)
something
new. I am
satisfied with
my life as it
is.
11. I tend to 8 5 10 5 9 9 46
focus on the (17) (11) (22) (11) (20) (20) (100)
present
because the
future brings
problems.
12. Overall, I 7 5 6 10 5 13 46
am confident (15) (11) (13) (22) (11) (28) (100)
in myself and
tend to think
positively.
13. I often 9 7 9 8 3 9 45
feel lonely (20) (16) (20) (18) (7) (20) (100)
because I
don't have
many close



C: 1 :d	<u> </u>						
friends with							
whom I can							
share my							
worries.					_		
14. I tend to	13	1	10	7	6	9	46
worry about	(28)	(2)	(22)	(15)	(13)	(20)	(100)
what other							
people think							
of me.							
15. I don't get	14	6	8	5	5	7	45
along well	(31)	(13)	(18)	(11)	(11)	(16)	(100)
with people							
around me or							
community							
members.							
16. I think it	8	4	7	7	5	15	46
is important to	(17)	(9)	(15)	(15)	(11)	(33)	(100)
have new							
experiences							
that can							
change the							
way I think							
about myself							
and the world.							
17. Many of	15	3	7	9	6	6	46
my daily	(33)	(7)	(15)	(20)	(13)	(13)	(100)
activities feel							
trivial and							
unimportant.							
18. I feel that	14	4	10	6	2	10	46
many people I	(30)	(9)	(22)	(13)	(4)	(22)	(100)
know have							
more than I							
do.							
19. I enjoy	6	3	9	6	6	16	46
private and	(13)	(7)	(20)	(13)	(13)	(35)	(100)
interactive			,				
conversations							
with family							
and friends.							
20. Being	14	3	7	5	5	12	46



1 1.1	(20)	(7)	(1.5)	(1.1)	(11)	(2.0	(100)
happy with	(30)	(7)	(15)	(11)	(11)	(26)	(100)
you is more							
important							
than being							
recognized by							
others.				_			1.5
21. I am good	11	3	8	7	6	11	46
at performing	(24)	(7)	(17)	(15)	(13)	(24)	(100)
many of the							
duties of my							
daily life.							
22. I don't feel	12	7	9	9	2	7	46
like I've	(26)	(15)	(20)	(20)	(4)	(15)	(100)
become a							
better person							
over the years.							
23. I'm not	14	4	9	10	4	5	46
sure what I	(30)	(9)	(20)	(22)	(9)	(11)	(100)
want to							
achieve in							
life.							
24. I like most	9	5	5	8	6	13	46
of my	(20)	(11)	(11)	(17)	(13)	(28)	(100)
personality.							
25. When I	22	5	8	7	2	1	45
have	(49)	(11)	(18)	(16)	(4)	(2)	(100)
something to							
say, not many							
people will							
listen.							
26. I tend to	6	3	9	11	4	13	46
be influenced	(13)	(7)	(20)	(24)	(9)	(28)	(100)
a lot by							
people with							
strong							
opinions.							
27. When I	13	5	8	7	3	10	46
feel	(28)	(11)	(17)	(15)	(7)	(22)	(100)
overwhelmed							
by my duties							
there are							



often.							
28. I feel that	6	7	8	7	8	10	46
I have become	(13)	(15)	(17)	(15)	(17)	(22)	(100)
a better	,		,	,			
person over							
time.							
29. I used to	12	8	6	10	4	6	46
set goals for	(26)	(17)	(13)	(22)	(9)	(13)	(100)
myself, but	( )		,	,			
now it seems							
like a waste of							
time.							
30. I've made	12	4	8	11	4	7	46
mistakes in	(26)	(9)	(17)	(24)	(9)	(15)	(100)
the past, but	,	. ,	. /	` /		, ,	
overall things							
seem to have							
worked out in							
a good way .							
31. Most	6	4	8	12	4	11	46
people seem	(13)	(9)	(18)	(27)	(9)	(24)	(100)
to have more		, ,	` '	, ,	, ,	, ,	, ,
friends than I							
do.							
32. I am	9	5	8	9	6	9	46
confident in	(20)	(11)	(17)	(20)	(13)	(20)	(100)
my opinion,							
even if it							
contradicts the							
general							
opinion.							
33. I tend to	7	3	5	9	3	19	46
manage my	(15)	(7)	(11)	(20)	(7)	(41)	(100)
personal							
finances well.							
34. I don't like	13	9	9	4	2	9	46
being put in	(28)	(20)	(20)	(9)	(4)	(20)	(100)
new situations							
where I have							
to change my							
familiar ways.							



35. It's good 8 6 4 8 5 15 (17) for the future and work hard	46 (100)
for the future	(100)
and work natu	
to realize	
them.	
36. Many of 10 9 4 11 6 5	45
the things I (22) (20) (9) (24) (13) (11)	(100)
have achieved (22) (20) (9) (24) (13) (11)	(100)
in my life are	
disappointing.	
37. Others 12 6 5 11 2 10	46
	(100)
will see me as a generous (26) (13) (11) (24) (4) (22)	(100)
person who	
shares my	
time well.	
38. It is 13 3 12 9 4 4	45
difficult for (29) (7) (27) (20) (9) (9)	(100)
me to express	(100)
my opinion on	
controversial	
issues.	
39. I am good 8 1 8 10 4 15	46
at managing (17) (2) (17) (22) (9) (33)	(100)
my time so	(-00)
that I can get	
everything	
done.	
40. To me, life 7 6 6 10 4 13	46
is a (15) (13) (22) (9) (28)	(100)
continuous	
process of	
learning,	
changing, and	
growing.	
41. I am 4 3 1 16 5 17	46
proactive in (9) (7) (2) (35) (11) (37)	(100)
carrying out	. /
my own	
plans.	



42. Compared	16	6	13	4	6	1	46
to others, I	(35)	(13)	(28)	(9)	(13)	(2)	(100)
don't tend to	,	, ,	, ,	( )			
think							
positively of							
myself.							
43. I have not	12	5	10	8	4	7	46
had many	(26)	(11)	(22)	(17)	(9)	(15)	(100)
warm and	` ,	` ′	` ′	, ,	. ,	, ,	, ,
trusting							
relationships							
with others.							
44. I often	11	5	7	11	6	6	46
change my	(24)	(11)	(15)	(24)	(13)	(13)	(100)
decisions if		, ,	,				
friends or							
family think							
otherwise.							
45. It is	16	9	9	5	4	2	45
difficult to	(36)	(20)	(20)	(11)	(9)	(4)	(100)
adjust life to							
satisfaction.							
46. I gave up	10	8	10	7	0	10	45
long ago	(22)	(18)	(22)	(16)	(0)	(22)	(100)
trying to make							
major changes							
or							
improvements							
in my life.							
47. There are	17	8	10	6	0	5	46
people who	(37)	(17)	(22)	(13)	(0)	(11)	(100)
wander							
without a goal							
in life, but I							
am not like							
that.							
48. There	16	5	9	2	4	10	46
were good	(35)	(11)	(20)	(4)	(9)	(22)	(100)
and bad things							
in the past,							
but overall I							

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don't want to							
change the							
past.							
49. I can trust	6	2	9	9	4	15	45
my friends,	(13)	(4)	(20)	(20)	(9)	(33)	(100)
and they can	( )		( )			( )	,
trust me							
50. I judge	3	5	6	9	6	16	45
myself based	(7)	(11)	(13)	(20)	(13)	(36)	(100)
on the values	( )		,			, ,	
I think are							
important, not							
others.							
51. I have not	16	6	11	6	3	4	46
achieved a	(35)	(13)	(24)	(13)	(7)	(9)	(100)
home and	, ,		, ,		, ,	, ,	
lifestyle that I							
like.							
52. The adage	15	4	7	8	5	7	46
that people's	(33)	(9)	(15)	(17)	(11)	(15)	(100)
habits are							
difficult to							
change seems							
to be true.							
53. There are	9	5	11	4	5	12	46
times in life	(20)	(11)	(24)	(9)	(11)	(26)	(100)
when I feel							
like I've done							
all I could do.							
54. When I	7	6	6	8	4	15	46
compare	(15)	(13)	(13)	(17)	(9)	(33)	(100)
myself to							
friends and							
acquaintances,							
I feel satisfied							
with myself.							

<sup>\*</sup>Item numbers 4, 5, 7, 9, 10, 11, 13,14,15,17,18, 22, 23, 25, 26, 27, 29, 31, 34, 36, 38, 42, 43, 44, 45, 46, 52, 53 in the above are reverse scored.

#### Appendix D

The Perception of Multiculturalism, Socially Responsible Leadership, and the Psychological Well-being of Students with Developmental Disabilities Participating in Higher Education Programs

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Table 3-5. Differences in perception by psychological well-being scale subarea

Area	(1)	(2)	(3)	(4)	(5)	(6)	Total	F	P
	M(SD)	M(SD)	M(SD)	M(SD)	M(SD)	M(SD)			
M(SD)	3.22(.72)	3.50(0.457)	3.84(0.693)	3.90(0.628)	3.71(0.594)	3.68(0.641)	3.76(0.417)	3.76**	0.003

(1)= Positive Relations with others, (2)= Autonomy, (3)= Environmental Mastery, (4)= Personal Growth, (5)= Purpose in Life, (6)= Self-acceptance